

## NOTICE OF MEETING

**Meeting:** ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

**Date and Time:** THURSDAY, 19 SEPTEMBER 2019, AT 2.00 PM\*

**Place:** BRADBURY ROOM, APPLETREE COURT, LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Karen Wardle  
E-mail: karen.wardle@nfdc.gov.uk

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

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**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 13 June 2019 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. PORTFOLIO HOLDERS' REPORTS**

To receive an oral update from the Portfolio Holders for Environment and Regulatory Services and for Planning and Infrastructure.

**5. CLIMATE CHANGE TASK AND FINISH GROUP - INITIAL REPORT (Pages 1 - 4)**

To consider the report of the Climate Change Task and Finish Group.

**6. MOTION FROM COUNCIL**

To consider the following motion from Council:

That this Council supports wholeheartedly the resumption of a rail link along the Waterside as part of a strategic transport infrastructure in the light of planned development in the south waterside area. Officers will be tasked to work closely with HCC staff to ensure oversight on planning issues and economic and environmental viability are maintained and resolved.

**7. ON AND OFF STREET PARKING IN HYTHE - UPDATE (Pages 5 - 8)**

To receive an update on the car parking provision within Hythe following the opening of Lidl Supermarket on St John's Street.

**8. ELECTRIC VEHICLE CHARGING POINTS (Pages 9 - 12)**

To consider the infrastructure for electric charging points in car parks.

**9. FOOD SAFETY PLAN (TO FOLLOW)**

To consider a report on the Food Safety Plan for 2019/20 and the performance of the previous plan for 2018/19.

**10. AIR QUALITY UPDATE PRESENTATION**

To receive a presentation which will provide an update on the Lyndhurst air quality action plan, working with partners and the plan for progressing an air quality strategy.

**11. WASTE STRATEGY CONSULTATION UPDATE**

To receive an oral update on DEFRA's position on the consultation responses from the National Waste Strategy.

**12. TREE STRATEGY UPDATE**

To receive an oral update on the tree strategy.

**13. WORK PROGRAMME (Pages 13 - 14)**

To agree the work programme to guide the Panel's activities over the coming months.

**14. MEETING DATES**

To agree the following dates of meetings for 2020/21 (Thursdays at 2.00 pm):

- 11 June 2020
- 10 September 2020
- 14 January 2021
- 11 March 2021

**15. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors:**

**Councillors:**

Steve Rippon-Swaine  
(Chairman)  
Sue Bennison (Vice-  
Chairman)  
Ann Bellows  
Geoffrey Blunden  
Allan Glass

Andrew Gossage  
Stephanie Osborne  
Tony Ring  
Derek Tipp  
Malcolm Wade